



**Conservation and Climate**

Environmental Approvals Branch  
1007 Century Street, Winnipeg MB R3H 0W4  
T 204-945-8321 F 204-945-5229  
www.manitoba.ca

**File No.: 5433.00**

May 28, 2020

James Matthewson  
Licensing & Environmental Assessment  
Manitoba Hydro  
360 Portage Avenue (5)  
Winnipeg, MB R3C 0G8

Dear James Matthewson:

**Re: Bipole III Transmission Project – Environment Act Licence No. 3055**

Thank you for submission of June 6, 2019 providing the Integrated Vegetation Management Plan for the Bipole III Transmission Project for approval.

The report is approved and fulfills the submission requirements of Clause 60 of Environment Act Licence No. 3055.

If you have any questions regarding this matter, please contact Elise Dagdick at [Elise.Dagdick@gov.mb.ca](mailto:Elise.Dagdick@gov.mb.ca) or 204-619-0709.

Yours sincerely,

*Original Signed by*

Shannon Kohler  
Director  
Environment Act

cc: Tim Prawdzik: Environmental Compliance and Enforcement  
Rob Olson: Wildlife and Fisheries  
Elise Dagdick: Environmental Approvals Branch  
Public registries