

DATE: July 4, 2016

TO: Tania Steele

FROM: Eshetu Beshada, Ph.D., P.Eng.  
Environmental Engineer  
Municipal and Industrial Section

SUBJECT: **File 5834.00 - 6057285 Manitoba Ltd. – Information for Public Registry**

Tania,

Please find attached the TAC correspondence related to 6057285 Manitoba Ltd – Stefanchuk Concrete SCMS Inc Facility file (5814.00) for distribution to the public registries. The documents included are:

TAC Comments

- June 28, 2016 memo from Environmental Compliance and Enforcement Branch, 1 page
- June 28, 2016 memo from Climate Change and Air Quality Branch, 1 page
- June 28, 2016 email from Lands Branch, 1 page
- June 7, 2016 email from Office of Fire Commissioner, 1 page
- June 6, 2016 email from Water Control Work and Drainage Licensing, 1 page
- June 3 8, 2016 email from Parks and Protected Space Branch , 1 page
- June 2, 2016 email from Wildlife Branch, 1 page
- May 31, 2016 an email from Office of Drinking Water, 1 page
- May 28, 2016 email from Water Use Licensing Section, 2 pages

10 pages total

Thank you.

DATE: June 28, 2016

TO: Eshetu Beshada  
Environmental Approvals Branch  
Manitoba Sustainable Development  
Box 80, 123 Main Street, Suite. 160  
Winnipeg, MB R3C 1A5

FROM: Sonja Bridges  
Environmental Compliance and  
Enforcement  
Manitoba Sustainable Development  
1007 Century Street  
Winnipeg, MB R3H 0W4  
PHONE NO.: (204) 918-4271

SUBJECT: Review of EAP Stephanchuk Concrete Bulk Material Handling – Client File No. 5834.00

The Environmental Compliance and Enforcement Branch of Manitoba Sustainable Development has reviewed the above noted proposal and has no comments at this time.

DATE: 28 June, 2016

TO: Eshetu Beshada  
Environmental Approvals  
Manitoba Sustainable Development  
160-123 Main Street, Winnipeg

FROM: Muntaseer Ibn Azkar  
Climate Change and Air Quality  
Manitoba Sustainable Development  
160-123 Main Street, Winnipeg

**SUBJECT: Stefanchuk Concrete/SCMS Inc. – Bulk Materials Handling Facility (File:  
5834.00)**

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Air Quality Section has reviewed the above proposal and provides the following comments:

- It is expected that there will be no significant impact on air quality provided that the dusts control measures (e.g., watering, pavement of high vehicle traffic area, sweeping etc.) outlined in the Best Environmental Management Practices for Redi-Mix Concrete Plants prepared by the Manitoba Heavy Construction Association are followed appropriately.
- Air Quality Section suggests that the EA Clause regarding noise nuisance be included.

## Beshada, Eshetu (SD)

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**From:** +WPG1212 - Conservation\_Circulars (CWS)

**Sent:** June-28-16 8:58 AM

**To:** Beshada, Eshetu (SD)

**Subject:** Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

Hello Eshetu,

Good morning

Lands Branch – SD has no concerns as regards EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00.

Thank you for the opportunity to review

### **Winifred Frias**

Crown Land Programs Administrator  
Lands Branch  
Department of Sustainable Development  
200 Saulteaux Crescent, Box 25  
Winnipeg, Manitoba R3J 3W3 CANADA  
Phone: (204) 945-4524  
Facsimile: (204) 948-2197



 Please consider the environment before printing this e-mail

## Beshada, Eshetu (SD)

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**From:** Akinpelu, Ola (OFC)

**Sent:** June-07-16 8:50 AM

**To:** Beshada, Eshetu (CWS)

**Subject:** FW: Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

Hello Eshetu,

The OFC has no comments or concerns at this time.

Thank you,

**Ola Akinpelu,**

Administrative Assistant

Office of the Fire Commissioner

508 - 401 York Avenue

Winnipeg MB R3C 0P8

Ph: (204) 945-1661

Fax: (204) 948-2089

E-mail: [Ola.Akinpelu@gov.mb.ca](mailto:Ola.Akinpelu@gov.mb.ca)



## Beshada, Eshetu (SD)

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**From:** Roberts, Dan (CWS)  
**Sent:** June-06-16 11:27 AM  
**To:** Beshada, Eshetu (CWS)  
**Subject:** Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

On behalf of the *Water Control Works and Drainage Licensing Section*, there are no concerns.

## Dan Roberts

Water Resource Officer  
Water Control Works and Drainage Licensing Section  
Department of Sustainable Development  
Box 6000, Building #1180, 75 - 7th Avenue,  
Gimli, MB R0C 1B0  
Cell: (204) 641-1331

## **Beshada, Eshetu (SD)**

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**From:** +WPG1212 - Parks Circulars (CWS)

**Sent:** June-03-16 2:31 PM

**To:** Beshada, Eshetu (CWS)

**Subject:** RE: Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

Parks and Protected Space Branch has reviewed the proposal submitted pursuant to *The Environment Act* for Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00. The Branch has no comments or concerns as it does not affect any provincial parks, park reserves, ecological reserves, areas of special interest or proposed protected areas.

## **Beshada, Eshetu (SD)**

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**From:** Kiss, Brian (CWS)

**Sent:** June-02-16 1:48 PM

**To:** Beshada, Eshetu (CWS)

**Subject:** RE: Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

No wildlife related concerns.

-Brian Kiss



## **Beshada, Eshetu (SD)**

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**From:** Drimes, Daniel (CWS)

**Sent:** May-31-16 8:21 AM

**To:** Beshada, Eshetu (CWS)

**Subject:** RE: Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

Dr. Beshada,

ODW has no concerns with the above noted EAP.

If you have any questions, please call.

Sincerely

Daniel Drimes, C.E.T.

Approvals Technologist, Office of Drinking Water

Department of Sustainable Development

1007 Century St.

Winnipeg, MB, R3H 0W4

Cell: 204-945-8315

Fax: 204-945-1365

The Earth is Our Mother, Treat her With Respect. Paper is trees.

## **Beshada, Eshetu (SD)**

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**From:** Matthews, Rob (CWS)

**Sent:** May-28-16 4:37 PM

**To:** Beshada, Eshetu (CWS)

**Cc:** McCombe, Christopher (CWS); Thibert, Lorraine (CWS)

**Subject:** RE: Request for review/comment - EAP Stephanchuk Concrete Bulk Mat. Handling File: 5834.00

Eshetu,

The proponent will need to apply for a water rights licence for Industrial Use Purposes unless they are already licensed.

I have attached a copy of the application form for this purpose.

Rob Matthews, Manager, WULS, SD

**Application for Licence to Construct a Well and Divert Groundwater**

Pursuant to *The Water Rights Act*

APPLICANT'S NAME:		CONTACT NAME:		PHONE:
BOX # or STREET ADDRESS:				MOBILE:
CITY or TOWN:	PROV:	POSTAL CODE:	E-MAIL ADDRESS:	

hereby applies for authority to construct a water well(s) on the following described land(s):

QUARTER	SECTION	TOWNSHIP	RANGE	E OR W

or otherwise described as \_\_\_\_\_  
 and divert groundwater for \_\_\_\_\_  
 (specify: municipal, agricultural, industrial, irrigation, other uses)  
 use purposes on the following described land:

QUARTER	SECTION	TOWNSHIP	RANGE	E OR W

or otherwise described as \_\_\_\_\_

at the following rates: \_\_\_\_\_ cubic metres per second (pumping rate)  
 \_\_\_\_\_ cubic decametres per day (daily usage)  
 \_\_\_\_\_ cubic decametres per year (annual usage)

Total number of acres to be irrigated: \_\_\_\_\_ (if applicable)

The above described lands are held as follows (check applicable box):

- as registered owner     purchased under agreement for sale     lessee     to be determined

Copy(s) of the certificate(s) of title must be attached:     Title(s) attached    Title Number(s): \_\_\_\_\_

Is this application for the renewal of an existing licence?     YES     NO    Existing Licence No. \_\_\_\_\_

Is this application for the transfer of an existing licence?     YES     NO    Existing Licence No. \_\_\_\_\_

Is this application to amend an existing licence?     YES     NO    Existing Licence No. \_\_\_\_\_

Date: \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 (Signature of applicant)

<p><b>** IMPORTANT **</b></p> <p>FEE OF \$100.00 AND COPY OF TITLE MUST ACCOMPANY THIS APPLICATION. CHEQUE, TITLE, AND APPLICATION MUST BE MAILED TO:</p> <p><b>MANITOBA SUSTAINABLE DEVELOPMENT                  CASHIER'S OFFICE                  BOX 42, 200 SAULTEAUX CRESCENT                  WINNIPEG MB R3J 3W3</b></p> <p><b>CHEQUES TO BE MADE PAYABLE TO MINISTER OF FINANCE</b></p>	<p><b>FOR OFFICE USE ONLY:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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